## \*Denotes Special Meeting

| RESO NO. | DATE ADOPTED: | SUBJECT:   |
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| 2018-01  | 01/09/18      | AUTHRZNG THE TWP TRUSTEES TO ENTR INTO A CONTRCT W/THE LC SHERIFF'S DEPT FOR ADDTNL POLICE PROTCTN, TOTL COST OF WHICH WILL NOT EXCD \$20,000.00 |
| 2018-02  | 01/09/18      | AUTHRZNG THE TWP ADMNSTRTR TO SELL UNUSABLE, OBSOLETE TO UNFIT PPTY BY WAY OF INTERNET AUCTION   |
| 2018-03  | 01/09/18      | HONRNG FRIENDS OF MADISON PUBLIC LIB<br>AS RECPNT OF THE EASTERN LC CHAMBER<br>OF COMMERCE "2018 HERITAGE AWARD"                                 |
| 2018-04  | 01/09/18      | HONRNG DWORKEN & BERNSTEIN CO., L.P.A.<br>AS RECPNT OF THE EASTERN LC CHAMBER<br>OF COMMERCE "2018 BUSINESS OF THE<br>YEAR" AWARD                |
| 2018-05  | 01/09/18      | POSTHUMOUSLY HONRNG BILL HORVATH AS RECPNT OF THE EASTERN LC CHAMBER OF COMMERCE "2018 CITIZEN OF THE YEAR" AWARD                                |
| 2018-06  | 01/30/18      | TO ACCPT THE CONVRSN OF 0.16 MILES OF PERRY PARK RD (CR117) (FRM PARMLY RD NORTH TO THE TWP PARK) FRM A COUNTY TO TWP RD.                        |
| 2018-07  | 03/13/18      | PROCLMNG THE MNTH OF APR AS "CHILD ABUSE PREVENTN MNTH" IN THE TWP OF PERRY, LC, OH  |
| 2018-08  | 03/27/18      | AUTHRZNG THE TRANSFR FROM FUND 01 (GENERAL) TO FUND 26 (PERM IMPVMNTS) IN THE AMT OF \$57,010.00   |
| 2018-09  | 04/10/18      | TO ENTR INTO A CONTRCT WITH CHARLOTTE KLINE FOR THE MANGMNT OF PTWP PARK   |
| 2018-10  | 04/10/18      | TO ENTR INTO A LEASE AGRMNT WITH FRANK PETRUS FOR THE PURPOSE OF RAISING AND HARVESTING AGRICULTURAL PRODUCTS                                    |
| 2018-11  | 04/10/18      | TO ENTR INTO A COOPERATIVE AGRMNT WITH PNSVL TWP FOR THE PAVING OF BRISTOL RD IN 2018  |
| 2018-12  | 04/24/18      | HONRNG REBECCA WAGGEL AS RECIPIENT OF THE GS GOLD AWARD  |
| 2018-13  | 04/24/18      | HONRNG LIEUTENANT THOMAS C. POULSON<br>ON THE OCCSN OF HIS RETIREMENT FROM<br>THE PJFD   |
| 2018-14  | 05/08/18      | AUTHRZNG PARTICIPATION IN THE ODOT WINTER CONTRACT (018-19) FOR RD SALT  |

| 2018-15 | 06/12/18 | TO AUTHRZ FOR THE ABATEMENT, CONTROL, OR REMVL OF VEGETATION, GARBAGE, REFUSE, AND OTHR DEBRIS FRM LAND IN THE TWP AT 3895 CALL RD., PERRY, OH, 44081                     |
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| 2018-16 | 0612/18  | AUTHRZNG THE TWP TRUSTEES TO ENTR<br>INTO A CNTRCT W/ THE VILLAGE OF PERRY<br>FOR ADDTNL POLICE PROTCTN   |
| 2018-17 | 07/10/18 | RECOGNZNG LEAH KING AS PHS'S STATE TRACK & FIELD CHAMPION FOR THE SECOND YR IN A ROW  |
| 2018-18 | 07/10/18 | TO AUTHRZ FOR THE ABATEMENT, CONTROL, OR REMVL OF VEGETATION, GARBAGE, REFUSE, AND OTHR DEBRIS FRM LAND IN THE TWP AT 4654 LANE RD., PERRY, OH, 44081                     |
| 2018-19 | 07/13/18 | ADPTNG THE PPSD BUDGET FOR FY 2019<br>FOR PTWP  |
| 2018-20 | 08/14/18 | TO AUTHRZ FOR THE ABATEMENT, CONTROL, OR REMVL OF VEGETATION, GARBAGE, REFUSE, AND OTHR DEBRIS FRM LAND IN THE TWP AT 2580 SOUTH RIDGE RD., PERRY, OH 44081               |
| 2018-21 | 08/28/18 | AUTHRZNG THE FISCAL OFFICER TO CERT<br>ASSESSD ST LIGHTNG TO THE CO AUDTR<br>FOR THE TAX YR 2018, SAME BEING<br>COLLCTBL IN THE CALNDR YR 2019                            |
| 2018-22 | 08/28/18 | AUTHRZNG THE FISCAL OFFICER TO CERT<br>LAWN MOWING CLEAN-UP COSTS TO PPTY<br>OWNER  |
| 2018-23 | 09/11/18 | AUTHRZNG THE FISCAL OFFICER TO ACT ON BEHALF OF PTWP (PTWP COMMUNITY CTR, PTWP PARK AND PTWP TRUSTEES) TO FACILITATE REIMB OF UNCLAIMED FUNDS FRM THE OH DEPT OF COMMERCE |
| 2018-24 | 09/11/18 | ACCEPTNG THE AMTS AND RATES AS DETERMND BY THE BUDGET COMMSN AND AUTHRZNG THE NECESSRY TAX LEVIES AND CERTIFYING THEM TO THE CO AUDTR                                     |