

## 2017 RESOLUTION REFERENCE

\*Denotes Special Meeting

<u>RESO NO.</u>	<u>DATE ADOPTED:</u>	<u>SUBJECT:</u>
2017-01	01/10/17	AUTHRZNG THE TWP TRUSTEES TO ENTR INTO A CNTRCT W/ THE LC SHERIFF'S DEPT FOR ADDTNL POLICE PROTCTN, TOTL COST OF WHICH WILL NOT EXCD \$20,000.00
2017-02	01/10/17	AUTHRZNG THE TWP ADMNSTRATR TO SELL UNUSABLE, OBSOLETE OR UNFIT PPTY BY WAY OF INTERNET AUCTION
2017-03	01/10/17	AUTHRZNG THE TWP ADMNSTRATR TO SELL SPECIFIC UNUSABLE, OBSOLETE OR UNFIT PPTY BY WAY OF INTERNET AUCTION
2017-04	01/24/17	HONRNG JEANETTE CRISLIP AS RECIPIENT OF THE EASTERN LC CHAMBER OF COMMERCE "2017 CITIZEN OF THE YEAR" AWARD
2017-05	01/24/17	HONRNG MARTIN'S NURSERY AS RECIPIENT OF THE EASTERN LC CHAMBER OF COMMERCE "2017 BUSINESS OF THE YEAR" AWARD
2017-06	01/24/17	HONRNG PROJECT HOPE FOR THE HOMELESS AS RECIPIENT OF THE EASTERN LC CHAMBER OF COMMERCE "2017 HERITAGE AWARD"
2017-07	03/28/17	TO APPRV AND ADPT THE 2017 PERM APPROPRTNS IN THE TOTL AMT OF \$3,916,590.08 FOR EXPNSES
2017-08	03/28/17	TO REQST ANAMNDED CERTFCT OF ESTMTD RESOURCES FRM THE AUDITR OF LC, AMND PERM APPROPRTNS AND TRANSFR FUNDS
2017-09	03/28/17	PROCLMNG THE MNTH OF APR AS "CHILD ABUSE PREVENTN MNTH" IN THE TWP OF PERRY, LC, OH
2017-10	03/28/17	ADPTNG THE LC MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE
2017-11	04/11/17	HONRNG STEPHEN G. MCGUIRE FOR ATTAINING THE RANK OF EAGLE SCOUT IN THE BSA TROOP 71
2017-12	04/11/17	STRNGLY OPPOSNG THE STATE OF OH GOV'S PPSD 2017-2018 BUDGET5, WHICH PROPOSES CENTRLZD COLLCTN OF NET PROFIT TAX RETURNS AND OTHR PROVSN RELTD TO THE MUNICIPAL INCOME TAX WHICH WILL CAUSE A SUBSTNL LOSS OF REVENUE NEEDED TO SUPPORT THE HEALTH, SAFETY, WELFARE AND ECON DVLPMNT EFFORTS OF OHIO MUNICIPALITIES & DECLRNG AND EMERGENCY.

2017-13	04/11/17	HONRNG TJ ROCKWELL AS THE RECIPNT OF THE NEOIAAA "HIGH SCHOOL ATHLETIC DIRCTR OF THE YR" AWARD
2017-14	04/11/17	ENTR INTO A CONTRCT W/ CHARLOTTE KLINE FOR THE MANAGMNT OF PTWP PARK.
2017-15	04/25/17	HONRNG MARY L. PLATKO ON HER INDUCTN INTO THE LC SR CITIZENS HALL OF FAME.
2017-16	04/25/17	AUTHRZNG PARTICIPATN IN THE ODOT WINTER CONTRACT (018-18) FOR RD SALT.
2017-17	05/09/17	AUTHRZNG THE TWP TO LEASE W/ AN OPTION TO PURCH A PORTION OF THE CHAMPION FARM THAT IS LOCATED IN PTWP.
2017-18	05/23/17	TO AMEND PERM APPROPRTNS
2017-19	06/13/17	TO AUTHRZ FOR THE ABATEMENT, CONTRL, OR REMVL OF VEGETATN, GARBAGE, REFUSE, AND OTHR DEBRIS FRM LAND IN THE TWP AT 3769 OHIO ST., PERRY, OH, 44081.
2017-20	06/13/17	RECOGNZNG LEAH KING AS PHS'S STATE TRACK AND FIELD CHAMPION.
2017-21	06/13/17	TO AUTHRZ FOR THE ABATEMENT, CONTRL, OR REMVL OF VEGETATN, GARBAGE, REFUSE, AND OTHR DEBRIS FRM LAND IN THE TWP AT 3947 LANE RD., PERRY, OH, 44081.
2017-22	06/13/17	TO AUTHRZ FOR THE ABATEMENT, CONTRL, OR REMVL OF VEGETATN, GARBAGE, REFUSE, AND OTHR DEBRIS FRM LAND IN THE TWP AT 2850 SO RIDGE RD., PERRY, OH, 44081.
2017-23	06/13/17	TO AUTHRZ FOR THE ABATEMENT, CONTRL, OR REMVL OF VEGETATN, GARBAGE, REFUSE, AND OTHR DEBRIS FRM LAND IN THE TWP AT 5131 MIDDLE RIDGE RD., PERRY, OH, 44081.
2017-24	06/13/17	RECOGNZNG THE PHS GIRLS 4 X 100 RELAY TEAM FOR A 3 <sup>RD</sup> PLACE FINISH AT THE STATE TRACK AND FIELD COMPETITION.
2017-25	06/13/17	RECOGNZNG THE PHS'S CADEN McGING FOR AN 8 <sup>TH</sup> PLACE FINISH IN HIGH JUMP AT THE STATE TRACK AND FIELD COMPETITION.
2017-26	06/13/17	CORPORATE AUTHORIZATION RESOLUTION W/ ANDOVER BANK
2017-27	06/27/17	TO REQST AN AMENDED CERTFCT OF ESTMTD RESOURCES FRM THE AUDTR OF LC, AMND PERM APPRPRTNS AND TRANSFR FUNDS.

2017-28	07/11/17	ADPTNG THE PPSD BUDGET FOR FY 2018 FOR PTWP
2017-29	08/08/17	TO REQST AN AMENDED CERTFCT OF ESTMTD RESOURCES FRM THE AUDTR OF LC AND AMND PERM APPRPRTNS
2017-30	08/08/17	TO DESIGNATE FIRST FEDERAL OF LAKEWOOD AS A DESIGNATED DEPOSITORY AND OTHER FINANCIAL SERVICES
2017-31	08/22/17	HONRNG FF BRIAN GRALEWSKI AS RECIPIENT OF THE WILLIAM H. SPURGEON III AWARD
2017-32*	09/06/17	AUTHRZNG THE FISCAL OFFICER TO CERT ASSESSED ST LIGHTING TO THE CO AUDTR FOR THE TAX YR 2017, SAME BEING COLLCTBL IN THE CALNDR YR 2018
2017-33	09/12/17	TO REQST AN AMENDED CERT OF ESTIMATED RESOURCES AND AMEND PERM APPRPRTNS
2017-34	09/12/17	ACCPNG THE AMTS AND RATES AS DETERMND BY THE BUDGET COMMSN AND AUTHRZNG THE NECESSARY TAX LEVIES AND CERT THEM TO THE CO. AUDITOR
2017-35	11/14/17	HONRNG SHIRLEY ANDERSON AS PAJRD'S SR CTR "VOLUNTEER OF THE YR"
2017-36	11/14/17	HONRNG THE LIFE OF PERRY RESIDENT KARL W. LOCKE